|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Troop/Crew/Ship** | **District** | **Post** | **Meets Entry Criteria?** |
|  |  |  |  |  |
| City, State |  |  |
| **Signatures Complete** |  |  |
| **Dates Prior to Deadline** |  |  |
| **Form Complete** |  |  |
| (All documents single side) |  |  |
| **School Record- 1 page**  |  |  |
| **Scout Record- 3 pages** |  |  |
| **Community Srvc- 1 page** |  |  |
| **Eagle Project Details** | # Volunteers; #hours; #Beneficiaries; #$ |  |
| **Scout Leader Letter- 2 pages** |  |  |
| **School-Teacher/Faculty Letter-2 pages** |  |  |
| **Community Member Letter- 2 pages** |  |  |
| Max of two extra letters: |  |  |
| **(1)** |  |  |
| **(2)** |  |  |
| **Photo-per instructions** |  |  |
| **Uniform: Correct rank?** |  |  |
| Comments |  |  |

Reviewer #1 Name Signature Date

Reviewer #2 Name Signature Date

Reviewer #3 Name Signature Date